

|  |   |  |  |                               |         |             |
|--|---|--|--|-------------------------------|---------|-------------|
| No. <b>W 129673</b>  | <b>Due no later than Sep 30, 2017</b><br><b>Annual Report Form</b>      |  | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                               |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b>               |  | DENNIS HATCH<br>129 W 210 N<br>BLACKFOOT ID 83221  |                               |         |             |
|  | JAH VENTURES, PLLC<br>DENNIS HATCH<br>129 W 210 N<br>BLACKFOOT ID 83221 |  | 3. <u>New</u> Registered Agent Signature:*         |                               |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |   |  |  |                               |         |             |
| Office Held  | Name  | Street or PO Address   | City   | State                         | Country | Postal Code |
| MEMBER   | DENNIS S HATCH  | 790 N. MERIDIAN  | BLACKFOOT  | ID                            | USA     | 83221       |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 129673</b>  |   | 6. Annual Report must be signed.*<br>Signature: Dennis S Hatch<br>Name (type or print): Dennis S Hatch |  | Date: 07/29/2017<br>Title: Dr |         |             |
| Processed 07/29/2017   |   | * Electronically provided signatures are accepted as original signatures.                              |  |                               |         |             |