

No. 97349

## Idaho Corporation Annual Report Form

2. Registered Agent and Office

Due No Later Than November 1, 1994

C T CORPORATION SYSTEM  
300 N 6TH ST

Return To

BOISE ID 83701

Secretary of State  
Room 203, Statehouse  
P.O. BOX 83720  
Boise, ID 83720-0080

1. Mailing Address --

MCJUNKIN-REPUBLIC SUPPLY CORP  
TERRY JONES  
BOX 513

3. Incorporated Under The Laws

\* FIRST NOTICE \*  
NO FEE REQUIREDof DE  
NO: 97349

CHARLESTON

WV 25322

## 4. Names and Addresses of Officers and Directors

NameStreet or P.O. AddressCityStateZip

President:

Secretary:

Directors:

*See Attached*

## 5. Nature of Business

*Wholesale distribution*

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

*Audrey C. Plantz*

Date

*9/21/94*Name  
(Typed or Printed)

AUDREY C. PLANTZ

Title

ASSISTANT SEC.

**McJUNKIN—REPUBLIC SUPPLY CORPORATION  
OFFICERS AND DIRECTORS**

<b>NAME</b>	<b>SOC. SEC. NO.</b>	<b>TITLE</b>	<b>ADDRESS</b>	<b>PHONE #</b>	<b>LICENSE #</b>
H. B. WEHRLE, III	██████████	PRESIDENT	1622 LOUDEN HEIGHTS RD. CHARLESTON, WV 25314	(304)348-1819	DIRECTOR
MICHAEL H. WEHRLE	██████████	SR. VICE—PRES. & C.F.O.	1440 LOUDEN HEIGHTS RD. CHARLESTON, WV 25314	(304)348-4922	DIRECTOR C283265
E. GAINES WEHRLE	██████████	SECRETARY	1440 LOUDEN HEIGHTS RD. CHARLESTON, WV 25314	(304)348-1804	
DAVID G. HUFFMAN, JR.	██████████	VICE—PRES.	5723 WESTVIEW DRIVE ORANGE, CA 92669	(310)604-4446	DIRECTOR
AUDREY C. PLANTZ	██████████	ASSISTANT SECRETARY	835 HILLCREST DR. CHARLESTON, WV 25311	(304)348-5814	
FAYE DURBIN	██████████	ASSISTANT SECRETARY	835 HILLCREST DR. CHARLESTON, WV 25311	(304)348-5805	