

<b>No.</b> W 53696  Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>Due no later than August 31, 2007 Annual Report Form</b>  1. Mailing Address - Correct in this box, if applicable  B. B. WOLFE VENTURES, L.L.C. JOHN PAUL HAZEN 1478 E TOURMALINE MERIDIAN, ID 83646		2. Registered Agent and Office <b>NO PO BOX</b>  JOHN PAUL HAZEN 1478 E TOURMALINE MERIDIAN, ID 83646  3. <u>New</u> Registered Agent Signature												
4. Limited Liability Companies: Enter Names and Addresses of Members. <table border="1"><thead><tr><th><u>Office held</u></th><th><u>Name</u></th><th><u>Street or P.O. Address</u></th><th><u>City</u></th><th><u>State</u></th><th><u>Zip</u></th></tr></thead><tbody><tr><td>Managing Member</td><td>John Paul Hazen</td><td>1478 E. Tourmaline</td><td>Meridian</td><td>ID</td><td>83646</td></tr></tbody></table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Managing Member	John Paul Hazen	1478 E. Tourmaline	Meridian	ID	83646
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>										
Managing Member	John Paul Hazen	1478 E. Tourmaline	Meridian	ID	83646										
5. Organized Under the Laws of:  IDAHO W 53696	6. Signature <u>John P. Hazen</u> Date <u>6-21-07</u> Name (Typed or Printed) <u>John Paul Hazen</u> Title <u>Managing Member</u>														

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Do Not Tape or Staple

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