(No. c109211	Annual Report Form	2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON	Mailing Address - Please Correct, If Not Correct	PATTI A BOWEN 523 S MAIN
PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	HHITE WATER RANCH INC. PATTI A BOMEN 523 S MAIN	MOSCOW ID 83843  3. Organized Under the Laws of:
* FIRST NOTICE * 4. Corporations: Enter Names and	MOSCOW TO 83843 Addresses of President, Secretary and Directors	ID C109211
Offlice held Name	er Names and Addresses of   Managers or  Members  Street or P.O. Address	(check one) <u>City</u> - <u>State</u> <u>Zip</u>
Pres + Dir Patri. V-P + Dir Jose Sec + Dir Ben	era A Bowen 120 N Adams M ph Bowen / Jamen Bowen	JOSCOW 1D 83843
Treas Aly	552 Bowen	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
NATURE OF BUSINES RANCHING	6. I certify that this Aphual Report has been e knowledge true potrect end camplete.  Signature  Name (Typed or Philitae)	Date 7/24/96
ISSUED: 37-06-1	996	25577
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