

|  |               |  |           |   |         |             |  |
|--|---------------|--|-----------|---|---------|-------------|--|
| No. <b>C 168542</b>  |               | <b>Due no later than Aug 31, 2013</b>  |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>                                |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ISGN FULFILLMENT SERVICES, INC.<br>ERIN ENSER<br>2330 COMMERCE PARK DRIVE, NE<br>SUITE 2<br>PALM BAY FL 32905 |           | NATIONAL REGISTERED AGENTS INC<br>921 S ORCHARD ST STE G<br>BOISE ID 83705<br>USA |         |             |  |
|  |               |  |           | 3. <u>New</u> Registered Agent Signature:*  |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |  |           |   |         |             |  |
| Office Held  | Name          | Street or PO Address   | City      | State   | Country | Postal Code |  |
| PRESIDENT  | PAUL IMURA    | 2330 COMMERCE PARK DRIVE, NE<br>SUITE 2  | MELBOURNE | FL  | USA     | 32905       |  |
| SECRETARY  | ERIK ANDERSON | 2330 COMMERCE PARK DRIVE, NE<br>SUITE 2  | PALM BAY  | FL  | USA     | 32905       |  |
| 5. Organized Under the Laws of:<br><br><b>PA<br/>C 168542</b>  |               | 6. Annual Report must be signed.*<br>Signature: Erik Anderson<br>Name (type or print): Erik Anderson<br>Date: 06/28/2013<br>Title: Secretary                                   |           |   |         |             |  |
| Processed 06/28/2013   |               | * Electronically provided signatures are accepted as original signatures.  |           |   |         |             |  |