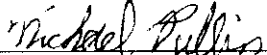


No. C 154437	Due no later than April 30, 2005 Annual Report Form		2. Registered Agent and Office NO PO BOX JON ADAMSON 4406 W QUAIL POINT CT BOISE, ID 83705 MIKE PULLIN 9258 FOOTHILL RD MIDDLETON, ID.																												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable 2ND CHANCE, INC. JON ADAMSON MIKE PULLIN 4406 W QUAIL POINT CT 9258 FOOTHILL RD. BOISE, ID 83705 MIDDLETON, ID 83644		3. New Registered Agent Signature 																												
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 20%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td rowspan="3" style="vertical-align: top;"> PRESIDENT + DIR. OF RADIO & TV VP & DIRECTOR OF SEMINARS ASST SEC. VP. & DIRECTOR OF PROGRAMS ASST CORP. SEC. </td> <td>MIKE PULLIN</td> <td>9258 FOOTHILL RD</td> <td>MIDDLETON</td> <td>ID</td> <td>83644</td> </tr> <tr> <td></td> <td>MIDDLETON, ID 83644</td> <td>BOISE</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>T.B. BELCHEIR</td> <td>8430 CORNWALL</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>JON ADAMSON</td> <td>4406 QUAIL POINT CT</td> <td>BOISE</td> <td>ID</td> <td>83703</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	PRESIDENT + DIR. OF RADIO & TV VP & DIRECTOR OF SEMINARS ASST SEC. VP. & DIRECTOR OF PROGRAMS ASST CORP. SEC.	MIKE PULLIN	9258 FOOTHILL RD	MIDDLETON	ID	83644		MIDDLETON, ID 83644	BOISE	ID	83704	T.B. BELCHEIR	8430 CORNWALL					JON ADAMSON	4406 QUAIL POINT CT	BOISE	ID	83703
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5. Organized Under the Laws of: IDAHO C 154437		6. Signature  Date <u>4-10-05</u> Name (Typed or Printed) <u>MIKE PULLIN</u> Title <u>PRESIDENT</u>																													