

| No. C 153957 | | Due no later than Apr 30, 2018 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | | |
|--|---------------|---|------|--|---------|--|--|--------------------------------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. TROY LIONS CLUB, INC. (THE) TROY LIONS CLUB PO BOX 417 415 S MAIN ST TROY ID 83871 | | MARILYN KERN 415 S MAIN STREET TROY ID 83871 | | | | |
| | | | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | | |
| SECRETARY | MARILYN KERN | PO BOX 103 | TROY | ID | USA | 83871 | | |
| TREASURER | WAYNE GASH | 1240 BIG MEADOW ROAD | TROY | ID | USA | 83871 | | |
| DIRECTOR | STEVE HOSKINS | PO BOX 461 | TROY | ID | USA | 83871 | | |
| DIRECTOR | JOHN MENTER | 109 S PINE ST | TROY | ID | USA | 83871 | | |
| PRESIDENT | TOM CASE | 123 BIG MEADOW ROAD | TROY | ID | USA | 83871 | | |
| 5. Organized Under the Laws of: ID C 153957 | | 6. Annual Report must be signed.* Signature: WAYNE GASH Name (type or print): WAYNE GASH | | | | | | Date: 03/31/2018 Title: TREASURER |
| Processed 03/31/2018 | | * Electronically provided signatures are accepted as original signatures. | | | | | | |