

| No. <b>C 46714</b>  |                      | <b>Due no later than Jan 31, 2013</b><br><b>Annual Report Form</b>   |        | 2. Registered Agent and Address ( <b>NO PO BOX</b> ) |         |             |  |
|---|----------------------|--|--------|--|---------|-------------|--|
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                |                      | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>STANHARRAH<br>GARY NELSON<br>355 BOXINGTON AVE<br>SPARKS NV 89434-2968<br>USA |        | ROBIN SMITH<br>#7 EVA FALLS AVE<br>STANLEY ID 83278  |         |             |  |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  |                      |  |        | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). |                      |  |        |  |         |             |  |
| Office Held   | Name                 | Street or PO Address   | City   | State  | Country | Postal Code |  |
| PRESIDENT   | GARY NELSON          | 355 BOXINGTON WAY  | SPARKS | NV   | USA     | 89434       |  |
| DIRECTOR  | GARY NELSON          | 355 BOXINGTON WAY  | SPARKS | NV   | USA     | 89434       |  |
| TREASURER   | CHRISTINE ETCHEVERRY | 355 BOXINGTON WAY  | SPARK  | NV   | USA     | 89434       |  |
| DIRECTOR  | CHRISTINE ETCHEVERRY | 355 BOXINGTON WAY  | SPARKS | NV   | USA     | 89434       |  |
| SECRETARY   | JEANNIE JANING       | 355 BOXINGTON WAY  | SPARKS | NV   | USA     | 89434       |  |
| DIRECTOR  | JEANNIE JANING       | 355 BOXINGTON WAY  | SPARKS | NV   | USA     | 89434       |  |
| 5. Organized Under the Laws of:<br><br><b>NV</b><br><b>C 46714</b>  |                      | 6. Annual Report must be signed.*<br><br>Signature: Jeannie Janning<br>Name (type or print): Jeannie Janning                                   |        |  |         |             |  |
|   |                      | Date: 11/08/2012<br>Title: Secretary/director  |        |  |         |             |  |
| Processed 11/08/2012  |                      | * Electronically provided signatures are accepted as original signatures.  |        |  |         |             |  |