

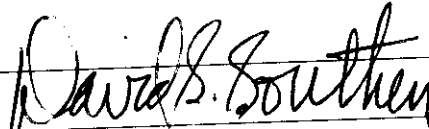
<b>No. W 15679</b>  Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>Due no later than Jun 30, 2003 Annual Report Form</b> 1. Mailing Address - Correct in this box, if applicable <b>S &amp; S PARTNERS LLC</b>  1401 SHORELINE DR STE 3  BOISE, ID 83702	2. Registered Agent and Office <b>NO PO BOX</b> <b>DAVID S SOUTHERS</b> 1401 SHORELINE DR STE 3  BOISE, ID 83702  3. <u>New</u> Registered Agent Signature
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4. Limited Liability Companies: Enter Names and Addresses of Members.
 

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Managing Member	Sandy Smith	1401 Shoreline Dr, # 3	Boise	ID	83702
managing Member	David S. Southerns	1401 Shoreline Dr # 3	Boise, ID		83702

5. Organized Under the Laws of:  <div style="text-align: center;">IDAHO W 15679</div>	6. Signature  Date <b>4-8-03</b> <div style="display: flex; justify-content: space-between;"> <span>(Typed or Printed) <b>DAVID S. SOUTHERNS</b></span> <span>Title <b>Managing Member</b></span> </div>
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