| | | HAD FROM THE VEHICL OF | · · · | | |
|---|---|--|--------------------------------|---|--|
| No. 362342 Ide | | rporation Annual Report Form | 2. Registered Agent and Office | | |
| Return To | Due No L | Due No Later Than November 1, 1988 | | AUSTIN G. WEST BOX A. SELTICE AVENUE PLUMMER. IDAHO 83851 | |
| Secretary of State | 1. Mailing Addres | 1. Mailing Address — Please Correct U62U42 A. G. WEST, INC. | | | |
| Room 203, Statehou | | | | | |
| ၉ (၆၇ (၈ န.) (D) 83720 | | | | | |
| SEC. OF STATE | • | AUSTIN G. WEST | | Incorporated Under The Laws of | |
| OCO. OF STATE | | BOX A. SELTICE AVENUE | | | |
| JUL 11 AM 10 45 | PL UMMER . | PLUMMER . IDAHO | | | |
| | s and Addresses of Officers and Directors | | STATE OF IDAMO | | |
| 4. Names and Addresses of (| Officers and Directors | | | | |
| | <u>Name</u> | Street or P.O. Address | <u>City</u> | State Zip | |
| President: Aust | in G. West | Box A. 1244 Cedar S | t. Plummer | Idaho 83851 | |
| , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 3310 E. Fairway #32 | | ene. ID 83814 | |
| | | | ia. 100 | Idaho 83851 | |
| pheciols. Eliz | abeth west | DOX A, 1244 Owder D | F. | addito Ojoja | |
| | | | T.N.T. | | |
| | | | SUL 1.5 | | |
| | | | | | |
| | | | Total Control | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 5. Nature of Business | l6 I ce | rtify that this Annual Report has been ex | amined by me and is to the | hest of my knowledge | |
| 5. Nature of Business | | rtify that this Annual Report has been ex | amined by me and is to the | best of my knowledge | |
| 5. Nature of Business Petroleum Di | | , correct and complete | | best of my knowledge | |