

No. <b>C116700</b>	<b>Annual Report Form 1999</b> <i>Due No Later Than November 30,</i>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>DEL F. CHAPMAN</b> <b>2702 N. 31ST</b>  <b>BOISE ID 83703</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, If Not Correct		3. Organized Under the Laws of:  <b>ID C116700</b>		
	<b>CHAPMAN ENTERPRISES, INC.</b> <b>DEL F. CHAPMAN</b> <b>2702 N. 31ST</b>  <b>BOISE ID 83703</b>				
4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)					
Office held	Name	Street or P.O. Address	City	State	Zip
President	DEL CHAPMAN	2702 N 31ST	BOISE	IDA	83703
V.P.	NORMAN CHAPMAN	"	"	"	"
Secretary	PATRICK CHAPMAN	"	"	"	"
5. Signature of New Registered Agent		6. Signature <u><i>Del Chapman</i></u> Date <u>7-19-99</u> Name (Typed or Printed) <u>DEL CHAPMAN</u> Title <u>PRESIDENT</u>			

ISSUED: 07-03-1999

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