

No. C 93530	Due no later than 10/31/2009 Annual Report Form		2. Registered Agent and Address (NO PO BOX)
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed.		RICHARD J STEELE 1515 PLAZA DR SANDPOINT ID 83854 3. <u>New</u> Registered Agent Signature:
	MARTIN COUNTRY, INC. EVERETT J. MARTIN 6601 UPPER PACK RIVER RD SANDPOINT ID 83864 <i>6700 Upper Pack River Rd</i>		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.			
Office Held	Name	Street or PO Address	City State Zip
<i>Pres/Vice Pres</i>	<i>Everett J. Martin</i>	<i>6700 Upper Pack River Rd</i>	<i>Sandpoint ID 83864</i>
<i>Sec/Treas</i>	<i>Viola K Martin</i>	<i>6700 Upper Pack River Rd</i>	<i>Sandpoint ID 83864</i>
<i>Director</i>	<i>Gloria R. Morris</i>	<i>16410 Judkin Rd.</i>	<i>Spokane WA 99217</i>
<i>Director</i>	<i>Richard J. Steele</i>	<i>1515 Plaza Dr.</i>	<i>Post Falls ID 83854</i>
5. Organized Under the Laws of: ID C 93530	6. Annual Report must be signed.		
	Signature: <i>Viola K. Martin</i>	Date: <i>10/27/09</i>	
Name (type or print): <i>Viola K. Martin</i>	Title: <i>Sec/Treas.</i>		

Issued 8/24/2009 by NLB

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INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM