

No. <b>C 40007</b>		<b>Due no later than Sep 30, 2018</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b> HOPPER ELECTRIC SERVICE, INC. BRUCE L. SEAL 912 2ND ST S NAMPA ID 83651		BRUCE SEAL 912 2ND STREET SOUTH NAMPA ID 83651			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	BRUCE L. SEAL	2320 W. ORCHARD AVE.	NAMPA	ID	USA	83651	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
<b>ID C 40007</b>		Signature: Bruce Seal				Date: 07/30/2018	
		Name (type or print): Bruce Seal				Title: President	
Processed 07/30/2018		* Electronically provided signatures are accepted as original signatures.					