

No. C 40007		Due no later than Sep 30, 2018 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. HOPPER ELECTRIC SERVICE, INC. BRUCE L. SEAL 912 2ND ST S NAMPA ID 83651		BRUCE SEAL 912 2ND STREET SOUTH NAMPA ID 83651			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	BRUCE L. SEAL	2320 W. ORCHARD AVE.	NAMPA	ID	USA	83651	
5. Organized Under the Laws of: ID C 40007		6. Annual Report must be signed.* Signature: Bruce Seal Name (type or print): Bruce Seal					
		Date: 07/30/2018 Title: President					
Processed 07/30/2018 * Electronically provided signatures are accepted as original signatures.							