| No. <b>W 52165</b>   |                                      | Due no later than Jun 30, 2014 Annual Report Form  1. Mailing Address: Correct in this box if needed.  GRASSY BANKS INVESTMENTS, L.L.C. LAURIE ANDERSON PO BOX 933 CHALLIS ID 83226 USA  mes and Addresses of at least one Member or Manager. |                          | 2. Registered A            | 2. Registered Agent and Address (NO PO BOX)     |                       |                |  |
|--|--------------------------------------|---|--------------------------|----------------------------|---|-----------------------|----------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                                      |   |                          | 310 S HWY                  | LAURIE S ANDERSON 310 S HWY 93 CHALLIS ID 83226 |                       |                |  |
|  |                                      |   |                          | 3. <u>New</u> Registe      | 3. New Registered Agent Signature:*             |                       |                |  |
| Office Held  | Name                                 | nes and Address   | Street or PO Address     | Ciby                       | Ctata   | Country               | Postal Code    |  |
| MEMBER   | DERRIS D ANDERSON<br>LAURIE ANDERSON |   | PO BOX 933<br>PO BOX 933 | City<br>CHALLIS<br>CHALLIS | State<br>ID<br>ID                               | Country<br>USA<br>USA | 83226<br>83226 |  |
| 5. Organized Under the Laws of:  |                                      | 6. Annual Report must be signed.*   |                          |                            |   |                       |                |  |
| ID   |                                      | Signature: La   |                          | Date: 05/05/2014           |   |                       |                |  |
| W 52165  |                                      | Name (type o  |                          | Title: Member              |   |                       |                |  |
| Processed 05/05/2014 * Electronically provided signatures are accepted as original signatures.                             |                                      |   |                          |                            |   |                       |                |  |