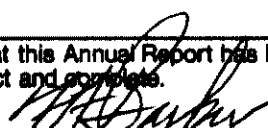


No. 55716	Idaho Corporation Annual Report Form		2. Registered Agent and Office		
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 88 AUG 10 AM 10 Meridian	Due No Later Than November 1, 1988		KAMENAR PATTEN ROUTE 1, HIGHWAY 55 BOISE, IDAHO 83703		
	1. Mailing Address — Please Correct 55716				
VALLEY-HI WATER & ROAD ASSOCIATI FRANK BARKER P. O. BOX 3282-234 BOISE, IDAHO 83705-83642		3. Incorporated Under The Laws of STATE OF IDAHO			
4. Names and Addresses of Officers and Directors					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Claire Madson	3925 Venus Place	Boise	Id	83704
Secretary:	Frank Barker	5180 Cad. Theda	Meridian	Id	83642
Directors:	Barbara Nagel	4810 Hillcrest Dr	Boise	Id	83705
	Jack Harney	HC 76 Box 9574	Garden Valley	Id	83622
	MATVIN SIMPSON	4813 Outlook Ave	Boise	Id	83703
5. Nature of Business		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.			
Road + Water Homeowners Assn		Signature  Name (Typed or Printed) FRANK BARKER	Date 7-29-88 Title Secretary & Treasurer		