| No.  | Idaho Corpor  | Idaho Corporation Annual Report Form   |  | 2. Registered Agent and Office NOT A P.O. BOX |   |  |
|--|---|--|--|---|---|--|
| Return To Secretary of State                                       | Due No Later Than November 1,1992  1. Mailing Address — Please Correct If Not Correct |  | W. KEITH VICKERS<br>115 N. SECOND STREET |   |   |  |
| Room 203, Statehouse   | AGRI-LINES  | AGRI-LINES IRRIGATION, INC.  |  | ID  | 83660                                     |  |
| Boise, ID 83720  * FIRST NOTICE *                                  | W. KEITH VICKERS P.O. BOX 248   |  | Incorporated Under The Laws     of       |   | <del></del>                               |  |
| NO FEE REQUIRED  | PARMA   | ID 83660 0000  | NO: 74329                                |   |   |  |
| . Names and Addresses of Office                                    | ers and Directors   | e manisment on a manage of the second of the |  |   |   |  |
| President: W. Keith V C. Harold                                    |   | Street or P.O. Address<br>805 C. Street<br>24379 Sweetwater  | <u>City</u><br>Parma<br>Wilder           | State<br>ID<br>ID                             | <u>Zio</u><br>83660<br>83676              |  |
| Directors: W. Keith V. C. Harold Michael S. Bill Prath James Y. E. | Ringham<br>Connally<br>er   | 805 C. Street<br>24379 Sweetwater<br>3043 C East 3400<br>512 South Power<br>P.O. Box 784   | N Twin Falls                             | ID<br>ID<br>ID<br>ID                          | 83660<br>83676<br>83301<br>83651<br>83660 |  |
| Nature of Business  Irrigation Equip Sales & Service               | true core   | that this Annual Report has been exer<br>rect and complete.  | /  | 20/92   |   |  |

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