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| <b>No. 038492</b><br><br>Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br>37 AUG 28 AM 10 | <b>Idaho Corporation Annual Report Form</b><br><br>Due No Later Than November 1, 1987<br><br>1. Mailing Address — Please Correct 038492<br><br><b>BACON VALLEY RANCHES, INC.<br/>DORIS CROSSLEY<br/>HC62, BOX 1860<br/>COUNCIL IDAHO<br/>83612</b> | 2. Registered Agent and Office<br><br><b>FERREL CROSSLEY<br/>HC62, BOX 1860<br/>COUNCIL, IDAHO<br/>83612</b><br><br>3. Incorporated Under The Laws of<br><br><b>STATE OF IDAHO</b> |
| 4. Names and Addresses of Officers and Directors  |  |  |
| Name  | Street or P.O. Address   | City State Zip   |
| President: FERREL B CROSSLEY  | HC62 BOX 1860  | COUNCIL ID 83612   |
| Secretary: DORIS A CROSSLEY   | "  | " " "  |
| Directors: LUCILLE CROSSLEY   | RT 1 BOX 143A <del>CAMBRIDGE</del>   | CAMBRIDGE, ID 83610  |
| FERREL B. CROSSLEY  | HC62 BOX 1860  | COUNCIL, ID 83612  |
| CLIFFORD E. CROSSLEY  | HC62 BOX 1840  | COUNCIL, ID 83612  |
| 5. Nature of Business   |  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  |
| <b>RANCHING</b>   |  | Signature <u>Doris Crossley</u> Date <u>8-19-87</u><br>Name (Typed or Printed) <u>DORIS CROSSLEY</u> Title <u>SEC</u>  |

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