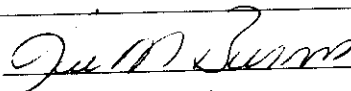
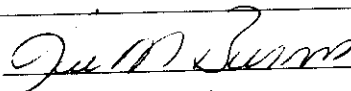
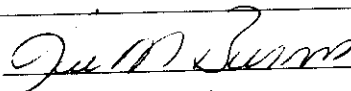


|                                                                                                |                                                                                                                                       |                                                                         |
|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| <b>No. C 135502</b>                                                                            | <b>Due no later than September 30, 2003</b><br><b>Annual Report Form</b>                                                              | 2. Registered Agent and Office <b>NO PO BOX</b>                         |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box if applicable<br>HYDRO AGRI NORTH AMERICA, INC<br>100 N TAMPA ST STE 3200<br>TAMPA, FL 33602 | PRENTICE HALL CORP SYSTEM<br>1401 SHORELINE DR STE 2<br>BOISE, ID 83702 |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                               |                                                                                                                                       | 3. <u>New</u> Registered Agent Signature                                |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u> | <u>Name</u>    | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|----------------|-------------------------------|-------------|--------------|------------|
| Director           | Daniel Clauw   | 100 N. Tampa St. Suite 3200   | Tampa       | FL           | 33602      |
| Director           | Ed Cavazuti    | Same As Above                 |             |              |            |
| Director           | Ken Wallace    | Same As Above                 |             |              |            |
| President          | Ed Cavazuti    | Same As Above                 |             |              |            |
| Treasurer          | Leesa M. Burns | Same As Above                 |             |              |            |
| Secretary          | Ken Wallace    | Same As Above                 |             |              |            |

|                                                                                               |                                                                                                                                                                                                                                                                                                                                              |                                                                                               |              |                                        |                      |
|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------|----------------------------------------|----------------------|
| 5. Organized Under the Laws of:<br><br>FLORIDA<br>C 135502                                    | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date 8/28/03</td> </tr> <tr> <td>Name (Typed or Printed) Leesa M. Burns</td> <td>Title Treasurer/V.P.</td> </tr> </table> | Signature  | Date 8/28/03 | Name (Typed or Printed) Leesa M. Burns | Title Treasurer/V.P. |
| Signature  | Date 8/28/03                                                                                                                                                                                                                                                                                                                                 |                                                                                               |              |                                        |                      |
| Name (Typed or Printed) Leesa M. Burns                                                        | Title Treasurer/V.P.                                                                                                                                                                                                                                                                                                                         |                                                                                               |              |                                        |                      |