

INSTRUCTIONS ON REVERSE SIDE

No. 61087

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

1. Mailing Address — Please Correct, If Not Correct

MIDDLE MOUNTAIN LAND AND PRODUCE
VAUGHN WOODHOUSE
STAR ROUTE, BOX 19

BURLEY ID 83318

2. Registered Agent and Office NOT A P.O. BOX

VAUGHN WOODHOUSE
STAR ROUTE, BOX 19

BURLEY ID 83318

3. Incorporated Under The Laws

of ID

NO: 61087

II
** FINAL NOTICE **
NO FEE REQUIRED

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

| | Name | Street or P.O. Address | City | State | Zip |
|------------|------------------|------------------------|--------|-------|-------|
| President: | ELMO Woodhouse | | OAKLEY | IDaho | 83346 |
| Secretary: | PAUL Woodhouse | Route 1 Box 327 | OAKLEY | IDaho | 83346 |
| Directors: | VAUGHN Woodhouse | STAR Route Box 18 | Burley | Idaho | 83318 |

5. Nature of Business

FUEL OIL POTATOES

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature: Vaughn Woodhouse
Name (Typed or Printed): VAUGHN WOODHOUSE

Date: 10-7-94
Title: Vice Pres.