| No. <b>C 201711</b>  | Due no later than Apr 30, 2018  | 2. Registered Ager | 2. Registered Agent and Address (NO PO BOX)                                  |         |             |  |
|--|---|--------------------|--|---------|-------------|--|
| Return to:   | Annual Report Form  | DAN WOLFF          |  |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | 1. Mailing Address: Correct in this box if needed.  PAINTCRAFTERS PLUS, INC.  STAMPER RUBENS PS  C/O STEVE ANDERSON  720 W BOONE AVE #200 | POST FALLS ID      | 2800 N DANDELION ST POST FALLS ID 83854  3. New Registered Agent Signature:* |         |             |  |
| NO FILING FEE IF RECEIVED BY DUE DATE  | SPOKANE WA 99201  |                    |  |         |             |  |
| 2000 802 10  | usiness Addresses of President, Secretary, and Directors. Treasure  |                    |  |         |             |  |
| Office Held Name   | Street or PO Address  | City               | State  | Country | Postal Code |  |
| PRESIDENT KRAIG I  | RNES 11509 W 21ST AVENUE #100 AIRWAY HEIGHTS WA 99001   |                    |  |         |             |  |
| 5. Organized Under the Laws of:  | 6. Annual Report must be signed.*   |                    |  |         |             |  |
| WA   | Signature: KRAIG BARNES   |                    | Date: 03/09/2018   |         |             |  |
| C 201711   | Name (type or print): KRAIG BARNES  |                    | Title: PRESIDENT   |         |             |  |
| Processed 03/09/2018   | * Electronically provided signatures are accepted as original signatures.   |                    |  |         |             |  |