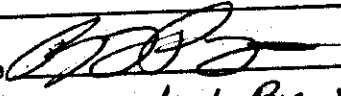


|                                                                                                            |                 |                                                                                                                                                     |             |                                                       |            |
|------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------|------------|
| <b>No. W 36907</b>                                                                                         |                 | <b>Due no later than February 29, 2008</b>                                                                                                          |             | <b>2. Registered Agent and Office NO PO BOX</b>       |            |
| <b>Return to:</b><br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                 | <b>Annual Report Form</b>                                                                                                                           |             | BRANDON PUGMIRE<br>199 N LINDER<br>MERIDIAN, ID 83642 |            |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                           |                 | <b>1. Mailing Address - Correct in this box, if applicable</b><br>24HOURDIGITIZING.COM LLC<br>BRANDON PUGMIRE<br>199 N LINDER<br>MERIDIAN, ID 83642 |             | <b>3. New Registered Agent Signature</b>              |            |
| <b>4. Limited Liability Companies: Enter Names and Addresses of Managers.</b>                              |                 |                                                                                                                                                     |             |                                                       |            |
| <u>Office held</u>                                                                                         | <u>Name</u>     | <u>Street or P.O. Address</u>                                                                                                                       | <u>City</u> | <u>State</u>                                          | <u>Zip</u> |
| President                                                                                                  | Brandon Pugmire | 7302 Baymeadows Dr.                                                                                                                                 | Nampa       | ID                                                    | 83687      |
| <b>5. Organized Under the Laws of:</b><br>IDAHO<br>W 36907                                                 |                 | <b>6.</b><br>Signature                                            |             | Date                                                  | 2/1/08     |
|                                                                                                            |                 | Name (Typed or Printed) Brandon L. Pugmire                                                                                                          |             | Title                                                 | President  |
|                                                                                                            |                 |                                                                                                                                                     |             | 200802006599                                          |            |

Issued 12/03/2007

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