| No. C 23102 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Due no later than Mar 31, 2018 Annual Report Form 1. Mailing Address: Correct in this box if needed. VALLEY WIDE COOPERATIVE INC. JASON TAYLOR 1833 S LINCOLN AVE JEROME ID 83338 | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705 3. New Registered Agent Signature:* | | | |
|---|------------------|--|---|--------------------------|--|---------|-------------|--|
| | | | | 921 S ORCH BOISE ID 8 | | | | |
| 4. Corporations: Enter | Names and Busine | ess Addresses of | President, Secretary, and Directors. Treas | surer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | ADAM CLARK | | 1833 S LINCOLN AVE | JEROME | ID | USA | 83338 | |
| VICE PRESIDENT | CARL PENDLETON | | 1833 S LINCOLN AVE | JEROME | ID | USA | 83338 | |
| SECRETARY | MERRITT HARKER | | 1833 S LINCOLN AVE | JEROME | ID | USA | 83338 | |
| DIRECTOR | TED PIERSON | | 1833 S LINCOLN AVE | JEROME | ID | USA | 83338 | |
| DIRECTOR | RICHARD NELSON | | 1833 S LINCOLN AVE | JEROME | ID | USA | 83338 | |
| DIRECTOR | DENNIS EVANS | | 1833 S LINCOLN AVE | JEROME | ID | USA | 83338 | |
| DIRECTOR | MARTY BEADZ | | 1833 S LINCOLN AVE | JEROME | ID | USA | 83338 | |
| DIRECTOR | JIM MCCALL | | 1833 S LINCOLN AVE | JEROME | ID | USA | 83338 | |
| DIRECTOR | DON TABER | | 1833 S LINCOLN AVE | JEROME | ID | USA | 83338 | |
| DIRECTOR | BART RIGBY | | 1833 S LINCOLN AVE | JEROME | ID | USA | 83338 | |
| 5. Organized Under the Laws of: 6. Annual R | | 6. Annual Repo | rt must be signed.* | | | | | |
| ID C 23102 | | Signature: Jason Taylor | | Date | Date: 01/23/2018 | | | |
| | | Name (type or print): Jason Taylor | | | Title: Acct. Dept. Mgr | | | |
| Processed 01/23/2018 | | * Electronically : | provided signatures are accepted as origina | al signatures. | | | | |