

REINSTATEMENT

No. C 34261 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 FEE DUE \$30.00	Annual Report Form ADMIN DISSOLVED 04/10/2007 1. Mailing Address - Correct in this box, if applicable STROSCHER RANCHES, INC. TOM STROSCHER 1464 ALPOWA MOSCOW, ID 83843	2. Registered Agent and Office NOT A P.O. BOX TOM STROSCHER 1464 ALPOWA MOSCOW, ID 83843 3. New registered agent signature																								
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of management. Limited and Limited Liability Partnerships: Enter names and addresses of at least two (2) partners. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 35%;">Name</th> <th style="text-align: left; width: 35%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>TOM S. STROSCHER</td> <td>1464 ALPOWA</td> <td>MOSCOW</td> <td>ID</td> <td>83843</td> </tr> <tr> <td>SECRETARY</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>DIRECTOR</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	President	TOM S. STROSCHER	1464 ALPOWA	MOSCOW	ID	83843	SECRETARY						DIRECTOR					
Office held	Name	Street or P.O. Address	City	State	Zip																					
President	TOM S. STROSCHER	1464 ALPOWA	MOSCOW	ID	83843																					
SECRETARY																										
DIRECTOR																										
5. Organized under the laws of: IDAHO C 34261	6. Signature <u><i>[Signature]</i></u> Date <u>4-18-2007</u> Name (Typed or Printed) <u>TOM S. STROSCHER</u> Title <u>President</u>																									

2007 APR 28 83843 AM 10:27
 SECRETARY OF STATE
 STATE OF IDAHO