

No. C 193355		Due no later than Jan 31, 2017		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form		JG CPA'S 3023 E COPPER POINT DR STE 111 MERIDIAN ID 83642			
		1. Mailing Address: Correct in this box if needed. NORTHWEST COLLEGE & UNIVERSITY COUNCIL FOR MANAGEMENT OF EDUCATIONAL TECHNOLOGY, INC. JG CPA'S 3023 E COPPER POINT DR STE 111 MERIDIAN ID 83642		3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	MARK WALKER	1825 SW BROADWAY, SMSU 18M	PORTLAND	ID	USA	97201	
DIRECTOR	DOUG MCCARTNEY	PO BOX 751	PORTLAND	OR	USA	97201	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
ID C 193355		Signature: Doug McCartney			Date: 11/28/2016		
		Name (type or print): Doug McCartney			Title: DIRECTOR		
Processed 11/28/2016		* Electronically provided signatures are accepted as original signatures.					