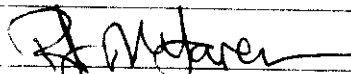


No. W 24921	Due no later than June 30, 2005 Annual Report Form		2. Registered Agent and Office NO PO BOX												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable GO FORTH LLC 12501 W GINGER CREEK DR BOISE, ID 83713		BOB PARSONS 12501 W GINGER CREEK DR BOISE, ID 83713 3. <u>New</u> Registered Agent Signature												
4. Limited Liability Companies: Enter Names and Addresses of Members. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>RJ McLaren</td> <td>6466 Reflection Dr. Apt 5323</td> <td>San Diego</td> <td>CA</td> <td>92124</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	President	RJ McLaren	6466 Reflection Dr. Apt 5323	San Diego	CA	92124
Office held	Name	Street or P.O. Address	City	State	Zip										
President	RJ McLaren	6466 Reflection Dr. Apt 5323	San Diego	CA	92124										
5. Organized Under the Laws of: IDAHO W 24921	6. Signature  Name (Typed or Printed) <u>RJ McLaren</u> Date <u>6/23/05</u> Title <u>Resident</u>														

Issued 04/01/2005

Do Not Tape or Staple

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