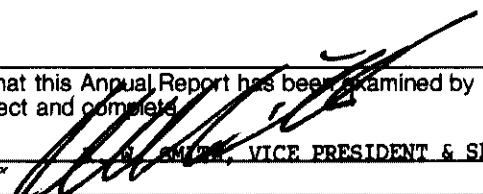


| <b>No.</b> 079860<br><br>Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>30 OCT 25 AM 8 55   | <b>Idaho Corporation Annual Report Form</b><br><br><i>Due No Later Than November 1, 1983</i><br><br><b>1. Mailing Address — Please Correct</b> 079860<br><b>NATIONAL PROJECTS, INC.</b><br><br><b>KENETH W. SMITH</b><br><b>POB 11</b><br><b>BOISE, IDAHO</b><br><b>83707</b>  | <b>2. Registered Agent and Office</b><br><b>Keneth W. Smith</b><br><del>KENETH W. SMITH</del><br><b>720 PARK BOLLEVARO</b><br><b>BOISE, IDAHO</b><br><b>83712</b><br><br><b>3. Incorporated Under The Laws of</b><br><b>STATE OF NEVADA</b><br>OCT 26 |             |              |                               |             |              |            |            |               |                       |       |    |       |            |                 |                       |       |    |       |            |               |   |   |   |   |  |                     |   |   |   |   |  |                    |   |   |   |   |
|---|--|---|-------------|--------------|-------------------------------|-------------|--------------|------------|------------|---------------|-----------------------|-------|----|-------|------------|-----------------|-----------------------|-------|----|-------|------------|---------------|---|---|---|---|--|---------------------|---|---|---|---|--|--------------------|---|---|---|---|
| <b>4. Names and Addresses of Officers and Directors</b>   |  |   |             |              |                               |             |              |            |            |               |                       |       |    |       |            |                 |                       |       |    |       |            |               |   |   |   |   |  |                     |   |   |   |   |  |                    |   |   |   |   |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>H. ROGER FINN</td> <td>720 PARK BLVD, BOX 11</td> <td>BOISE</td> <td>ID</td> <td>83707</td> </tr> <tr> <td>Secretary:</td> <td>KENETH W. SMITH</td> <td>720 PARK BLVD, BOX 11</td> <td>BOISE</td> <td>ID</td> <td>83707</td> </tr> <tr> <td>Directors:</td> <td>H. ROGER FINN</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>WILLIAM O. GOODRICH</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>SIDNEY N. PURINTON</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> |  |   |             | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | H. ROGER FINN | 720 PARK BLVD, BOX 11 | BOISE | ID | 83707 | Secretary: | KENETH W. SMITH | 720 PARK BLVD, BOX 11 | BOISE | ID | 83707 | Directors: | H. ROGER FINN | " | " | " | " |  | WILLIAM O. GOODRICH | " | " | " | " |  | SIDNEY N. PURINTON | " | " | " | " |
|   | <u>Name</u>  | <u>Street or P.O. Address</u>   | <u>City</u> | <u>State</u> | <u>Zip</u>                    |             |              |            |            |               |                       |       |    |       |            |                 |                       |       |    |       |            |               |   |   |   |   |  |                     |   |   |   |   |  |                    |   |   |   |   |
| President:  | H. ROGER FINN  | 720 PARK BLVD, BOX 11   | BOISE       | ID           | 83707                         |             |              |            |            |               |                       |       |    |       |            |                 |                       |       |    |       |            |               |   |   |   |   |  |                     |   |   |   |   |  |                    |   |   |   |   |
| Secretary:  | KENETH W. SMITH  | 720 PARK BLVD, BOX 11   | BOISE       | ID           | 83707                         |             |              |            |            |               |                       |       |    |       |            |                 |                       |       |    |       |            |               |   |   |   |   |  |                     |   |   |   |   |  |                    |   |   |   |   |
| Directors:  | H. ROGER FINN  | "   | "           | "            | "                             |             |              |            |            |               |                       |       |    |       |            |                 |                       |       |    |       |            |               |   |   |   |   |  |                     |   |   |   |   |  |                    |   |   |   |   |
|   | WILLIAM O. GOODRICH  | "   | "           | "            | "                             |             |              |            |            |               |                       |       |    |       |            |                 |                       |       |    |       |            |               |   |   |   |   |  |                     |   |   |   |   |  |                    |   |   |   |   |
|   | SIDNEY N. PURINTON   | "   | "           | "            | "                             |             |              |            |            |               |                       |       |    |       |            |                 |                       |       |    |       |            |               |   |   |   |   |  |                     |   |   |   |   |  |                    |   |   |   |   |
| <b>5. Nature of Business</b><br><b>GENERAL CONSTRUCTION</b>   | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><div style="display: flex; justify-content: space-between;"> <div>           Signature<br/> <small>(Typed or Printed)</small><br/>           Name         </div> <div style="text-align: center;"> <br/> <b>KENETH W. SMITH, VICE PRESIDENT &amp; SECRETARY</b> </div> <div>           Date<br/>           Title         </div> </div> |   |             |              |                               |             |              |            |            |               |                       |       |    |       |            |                 |                       |       |    |       |            |               |   |   |   |   |  |                     |   |   |   |   |  |                    |   |   |   |   |