| No. C 65213 | | Due no later than Nov 30, 2011 | | 2. Registered Ag | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|---|---|----------------------|------------------|---|---------|-------------|--|
| Return to: | | Annual Report Form | | | DANIEL M JOHNSON | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. MOUNTAIN VIEW, INC. DANIEL M JOHNSON P O BOX 36 NEZPERCE ID 83543 | | NEZPERCE ID | 404 OAK STREET NEZPERCE ID 83543 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | PRESIDENT SUSAN DILTS | | PO BOX 278 | WINCHESTER | ID | USA | 83555 | |
| SECRETARY FLOYD WELBO | | BORN | PO BOX 278 | WINCHESTER | ID | USA | 83555 | |
| DIRECTOR | SUSAN DILTS | | PO BOX 278 | WINCHESTER | ID | USA | 83555 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: Dan Johnson | | | Date: 09/12/2011 | | | |
| C 65213 | | Name (type or print): Dan Johnson | | | Title: Attorney | | | |
| Processed 09/12/2011 | * Electronically provided signatures are accepted as original signatures. | | | | | | | |