

| <b>No. C 136308</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Due no later than November 30, 2005</b><br><b>Annual Report Form</b>                                                                                                                            |                                                                                                                                                  | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>CHARLTON MILLS<br>101 N FIRST AVE STE 101<br>SANDPOINT, ID 83864 |                    |              |                               |             |              |            |           |                |                  |           |    |       |          |           |                            |           |    |       |          |              |            |           |    |       |          |                |            |           |    |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------|----------------|------------------|-----------|----|-------|----------|-----------|----------------------------|-----------|----|-------|----------|--------------|------------|-----------|----|-------|----------|----------------|------------|-----------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1. Mailing Address - Correct in this box, if applicable<br><br>PANHANDLE BUILDING CONTRACTORS ASSO<br><del>CHARLTON MILLS</del><br><del>PO BOX 814</del> <b>PO BOX 1773</b><br>SANDPOINT, ID 83864 |                                                                                                                                                  | 3. <u>New</u> Registered Agent Signature                                                                                |                    |              |                               |             |              |            |           |                |                  |           |    |       |          |           |                            |           |    |       |          |              |            |           |    |       |          |                |            |           |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                    |                                                                                                                                                  |                                                                                                                         |                    |              |                               |             |              |            |           |                |                  |           |    |       |          |           |                            |           |    |       |          |              |            |           |    |       |          |                |            |           |    |       |
| <table style="width: 100%; border: none;"> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                    |                                                                                                                                                  |                                                                                                                         | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |           |                |                  |           |    |       |          |           |                            |           |    |       |          |              |            |           |    |       |          |                |            |           |    |       |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>Name</u>                                                                                                                                                                                        | <u>Street or P.O. Address</u>                                                                                                                    | <u>City</u>                                                                                                             | <u>State</u>       | <u>Zip</u>   |                               |             |              |            |           |                |                  |           |    |       |          |           |                            |           |    |       |          |              |            |           |    |       |          |                |            |           |    |       |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 15%;">President</td> <td style="width: 25%;">Brian Bjerke</td> <td style="width: 30%;">94 TALACHE Rd</td> <td style="width: 15%;">Sagle</td> <td style="width: 10%;">ID</td> <td style="width: 5%;">83860</td> </tr> <tr> <td>Secretary</td> <td>Kevin Kluender</td> <td>708 Superior St.</td> <td>Sandpoint</td> <td>ID</td> <td>83864</td> </tr> <tr> <td>Director</td> <td>BOB WALSH</td> <td>1309 Ponderosa Dr, STE 203</td> <td>Sandpoint</td> <td>ID</td> <td>83864</td> </tr> <tr> <td>Director</td> <td>Doug Dishong</td> <td>PO Box 929</td> <td>Sandpoint</td> <td>ID</td> <td>83864</td> </tr> <tr> <td>Director</td> <td>Ralph Alderman</td> <td>PO Box 811</td> <td>Sandpoint</td> <td>ID</td> <td>83864</td> </tr> </table> |                                                                                                                                                                                                    |                                                                                                                                                  |                                                                                                                         | President          | Brian Bjerke | 94 TALACHE Rd                 | Sagle       | ID           | 83860      | Secretary | Kevin Kluender | 708 Superior St. | Sandpoint | ID | 83864 | Director | BOB WALSH | 1309 Ponderosa Dr, STE 203 | Sandpoint | ID | 83864 | Director | Doug Dishong | PO Box 929 | Sandpoint | ID | 83864 | Director | Ralph Alderman | PO Box 811 | Sandpoint | ID | 83864 |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Brian Bjerke                                                                                                                                                                                       | 94 TALACHE Rd                                                                                                                                    | Sagle                                                                                                                   | ID                 | 83860        |                               |             |              |            |           |                |                  |           |    |       |          |           |                            |           |    |       |          |              |            |           |    |       |          |                |            |           |    |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Kevin Kluender                                                                                                                                                                                     | 708 Superior St.                                                                                                                                 | Sandpoint                                                                                                               | ID                 | 83864        |                               |             |              |            |           |                |                  |           |    |       |          |           |                            |           |    |       |          |              |            |           |    |       |          |                |            |           |    |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | BOB WALSH                                                                                                                                                                                          | 1309 Ponderosa Dr, STE 203                                                                                                                       | Sandpoint                                                                                                               | ID                 | 83864        |                               |             |              |            |           |                |                  |           |    |       |          |           |                            |           |    |       |          |              |            |           |    |       |          |                |            |           |    |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Doug Dishong                                                                                                                                                                                       | PO Box 929                                                                                                                                       | Sandpoint                                                                                                               | ID                 | 83864        |                               |             |              |            |           |                |                  |           |    |       |          |           |                            |           |    |       |          |              |            |           |    |       |          |                |            |           |    |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ralph Alderman                                                                                                                                                                                     | PO Box 811                                                                                                                                       | Sandpoint                                                                                                               | ID                 | 83864        |                               |             |              |            |           |                |                  |           |    |       |          |           |                            |           |    |       |          |              |            |           |    |       |          |                |            |           |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 136308                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                    | 6.<br>Signature <u>Tammie Rusho</u> Date <u>11/30/05</u><br>Name (Typed or Printed) <u>Tammie Rusho</u> Title <u>Assistant Executive Officer</u> |                                                                                                                         |                    |              |                               |             |              |            |           |                |                  |           |    |       |          |           |                            |           |    |       |          |              |            |           |    |       |          |                |            |           |    |       |