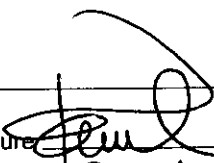


<b>No. C 120384</b> Return to: <b>SECRETARY OF STATE</b> 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>Due no later than Aug 31, 2002</b> <b>Annual Report Form</b> 1. Mailing Address - Correct in this box, if applicable <b>LUTHERAN ACADEMY OF THE MASTER, INC</b>  4800 N RAMSEY RD  COEUR D ALENE, ID 83815	2. Registered Agent and Office <b>NO PO BOX</b> <b>PAUL S MATTHEWS</b> <b>N 20445 PINEHURST ST</b> <b>20505</b> <b>RATHDRUM, ID 83858</b>  3. <u>New</u> Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT	SAUEL MATTHEWS	20505 PINEHURST ST.	RATHDRUM	ID	83858
SECRETARY	PAUL MATTHEWS	20505 PINEHURST ST.	RATHDRUM	ID	83858
TREASURER	JEFF DELAMORE	8464 CLOVERLEAF DR.	HAYDEN LK.	ID	83835
DIRECTOR	CYNTHIA HENRICHSEN	600 W HUBBARD ST	COEUR D ALENE	ID	83815

5. Organized Under the Laws of:  <div style="text-align: center;">IDAHO</div> <div style="text-align: center;">C 120384</div>	6. <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="width: 60%;">           Signature:             Name (Typed or Printed): <b>PAUL MATTHEWS</b> </div> <div style="width: 35%;">           Date: <b>6/10/02</b>            Title: <b>SECRETARY</b> </div> </div>
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