

No. 031610 Return To Secretary of State Room 203, Statehouse Boise, ID 83720	Idaho Corporation Annual Report Form Due No Later Than November 1, 1987 1. Mailing Address — Please Correct 031610	2. Registered Agent and Office DALE A. HILL ROUTE 1, BOX 153 ST. ANTHONY, IDAHO 83445 3. Incorporated Under The Laws of STATE OF IDAHO																																										
RECEIVED 87 OCT 29 AM 9:08 DEPT. OF STATE SNAKE RIVER RIDING AND RACING ASS DALE A. HILL ROUTE 1, BOX 153 ST. ANTHONY, IDAHO 83445																																												
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 5%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Todd Peebles</td> <td>106 E. 10 S.</td> <td>St. Anthony</td> <td>Ida</td> <td>83445</td> </tr> <tr> <td>Secretary:</td> <td>Joy Angell</td> <td>Rt. 1 Box 180</td> <td>St. Anthony</td> <td>Ida</td> <td>83445</td> </tr> <tr> <td>Directors:</td> <td>Max Angell</td> <td>" " " "</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> <tr> <td></td> <td>Jim Stoddard</td> <td>Rt. 2</td> <td>Rexburg</td> <td>Ida</td> <td>83440</td> </tr> <tr> <td></td> <td>Jim Davis</td> <td>Rt. 1</td> <td>St. Anthony</td> <td>Ida</td> <td>83445</td> </tr> <tr> <td></td> <td>Bruce Hill</td> <td>Rt. 1</td> <td>St. Anthony</td> <td>Ida</td> <td>83445</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Todd Peebles	106 E. 10 S.	St. Anthony	Ida	83445	Secretary:	Joy Angell	Rt. 1 Box 180	St. Anthony	Ida	83445	Directors:	Max Angell	" " " "	" "	" "	" "		Jim Stoddard	Rt. 2	Rexburg	Ida	83440		Jim Davis	Rt. 1	St. Anthony	Ida	83445		Bruce Hill	Rt. 1	St. Anthony	Ida	83445
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5. Nature of Business Riding and Roping Club	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature <i>Joy Angell</i></td> <td style="width: 40%;">Date <i>10-20-87</i></td> </tr> <tr> <td>Name (Typed or Printed) <i>Joy Angell</i></td> <td>Title <i>Sec.</i></td> </tr> </table>		Signature <i>Joy Angell</i>	Date <i>10-20-87</i>	Name (Typed or Printed) <i>Joy Angell</i>	Title <i>Sec.</i>																																						
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