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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------|---------|-------------|--|
| No. <b>C 172634</b>                                                                                                                                    |                 | <b>Due no later than Apr 30, 2015</b>                                                                                                                                                      |            | <b>2. Registered Agent and Address (NO PO BOX)</b>                 |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>SUPERIOR PERFORMERS, INC.<br>KEITH HALL<br>1214 TURRENTINE STREET<br>BURLINGTON NC 27215 |            | C T CORPORATION SYSTEM<br>921 S ORCHARD ST STE G<br>BOISE ID 83705 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                                            |            | 3. <u>New</u> Registered Agent Signature:*                         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                            |            |                                                                    |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                       | City       | State                                                              | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | ANDY S ALBRIGHT | 215-C ALTAMAHAW UNION RIDGE RO                                                                                                                                                             | BURLINGTON | NC                                                                 | USA     | 27217       |  |
| SECRETARY                                                                                                                                              | JANE H ALBRIGHT | 1214 TURRENTINE ST                                                                                                                                                                         | BURLINGTON | NC                                                                 | USA     | 27215       |  |
| 5. Organized Under the Laws of:<br><br><b>VA<br/>C 172634</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Andy S Albright<br>Name (type or print): Andy S Albright                                                                                   |            |                                                                    |         |             |  |
| Date: 04/22/2015<br>Title: CEO                                                                                                                         |                 |                                                                                                                                                                                            |            |                                                                    |         |             |  |
| Processed 04/22/2015                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                  |            |                                                                    |         |             |  |