

No. <b>C 112651</b>		<b>Due no later than Nov 30, 2014</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  CHIEF REPAIR & AUTOMOTIVE, INC. MARTIN BARRERA 323 E KARCHER RD NAMPA ID 83687		MARTIN BARRERA 323 E KARCHER RD NAMPA 83687			
				3. <u>New</u> Registered Agent Signature: *			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	MARTIN BARRERA	323 E.KARCHER RD.	NAMPA	ID	USA	83687	
5. Organized Under the Laws of:  <b>ID C 112651</b>		6. Annual Report must be signed.* Signature: Anne Swafford Name (type or print): Anne Swafford Date: 10/09/2014 Title: Accountant					
Processed 10/09/2014		* Electronically provided signatures are accepted as original signatures.					