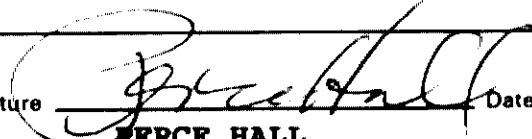


No. C 56748	Annual Report Form Due No Later Than November 30, 1997	2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address. Please Correct If Not Correct HALL & FRIEDLY, CHARTERED PERCE HALL 340 EAST 2ND NORTH	PERCE HALL 340 EAST SECOND NORTH MOUNTAIN HOM ID 83647
* FIRST NOTICE *		3. Organized Under the Laws of
* FIRST NOTICE * MOUNTAIN HOME ID 83647 ID C 56748		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
President	Perce Hall	340 E 2 N Mountain Home
Sec - Treas	Jay R. Friedly	1365 Owyhee Dr.
Directors	Perce Hall	
	Jay R. Friedly	
5. Law		6. <div style="text-align: center;">  Signature _____ Date 7/16/97 Name (Typed/Printed) PERCE HALL Title president </div>

27 ↓ DO NOT TAPE OR STAPLE ↓ 15682