

C147903

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 147903</b><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b> | <b>Due no later than Feb 29, 2004<br/>         Annual Report Form</b><br><br><b>CANFIELD MOUNTAIN PRESERVATION, INC.</b><br>14924 Feather CRT<br>1322 KATHLEEN AVE STE 2<br>RATHORUM, ID 83858<br>COEUR D'ALENE, ID 83815 | <b>2. Registered Agent and Office NO PO BOX</b><br>STEVEN C WETZEL<br>1322 KATHLEEN AVE STE 2<br>COEUR D'ALENE, ID 83815<br><br><b>3. New Registered Agent Signature</b> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.**

| Office held | Name                | Street or P.O. Address | City           | State | Zip   |
|-------------|---------------------|------------------------|----------------|-------|-------|
| PRES        | MIKE PIPER          | E. 3650 LANCASTER RD   | HAYDEN LAKE    | ID    | 83835 |
| V-PRES/Sec  | CLAUDIA AGATE       | 14924 Feather CRT      | RATHORUM       | ID    | 83858 |
| DIRECTOR    | Wilfred Schneberger | 6143 N. 4th            | DALTON GARDENS | ID    | 83815 |

|                                                                 |                                                                                                                                                       |
|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 147903 | <b>6. Signature</b> <u>Claudia Agate</u> <b>Date</b> <u>5-6-04</u><br><b>Name (Typed or Printed)</b> <u>CLAUDIA AGATE</u> <b>Title</b> <u>V. PRES</u> |
|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|

Issued 05/08/2004

**Do Not Tape or Staple**

Fold, seal and mail this portion.

Detach at this perforation and discard this lower portion.

### INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

**BLOCK 1:** Entity name may not be altered through the use of this form. Pay special attention to the mailing address. If the correct mailing address is not given in Block 1, strike it out and write in the correct address. Note: To ensure future mailings, the corrected address must be inside Block 1.

**BLOCK 2:** To change the registered agent or office, strike the incorrect information and write in the correct information. Note: The office