

| No. 060289                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Idaho Corporation Annual Report Form                                                                                             |                                                                                                                                                                                                                                                                   | 2. Registered Agent and Office                                   |       |      |                        |      |       |     |                              |                   |          |       |       |                            |                  |          |       |       |                                        |                  |          |       |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------|------|------------------------|------|-------|-----|------------------------------|-------------------|----------|-------|-------|----------------------------|------------------|----------|-------|-------|----------------------------------------|------------------|----------|-------|-------|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>SEC. 1<br><br>OCT 17 PM 1 28                                                                                                                                                                                                                                                                                                                                                                                                                    | Due No Later Than November 1, 1988                                                                                               |                                                                                                                                                                                                                                                                   | WILLIAM F. HUBLER<br>ROUTE 3, BOX 62<br>CALDWELL, IDAHO<br>83605 |       |      |                        |      |       |     |                              |                   |          |       |       |                            |                  |          |       |       |                                        |                  |          |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1. Mailing Address — Please Correct 060289                                                                                       |                                                                                                                                                                                                                                                                   |                                                                  |       |      |                        |      |       |     |                              |                   |          |       |       |                            |                  |          |       |       |                                        |                  |          |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DAVISON'S AIR SERVICE, INC. <b>FILED</b><br>WILLIAM F. HUBLER<br>5103 HUBLER LANE<br>CALDWELL, IDAHO<br>83605<br><br>OCT 20 1988 |                                                                                                                                                                                                                                                                   | 3. Incorporated Under The Laws<br>of<br><br>STATE OF IDAHO       |       |      |                        |      |       |     |                              |                   |          |       |       |                            |                  |          |       |       |                                        |                  |          |       |       |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                  |                                                                                                                                                                                                                                                                   |                                                                  |       |      |                        |      |       |     |                              |                   |          |       |       |                            |                  |          |       |       |                                        |                  |          |       |       |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: William F. Hubler</td> <td>5103 Hubler Lane,</td> <td>Caldwell</td> <td>Idaho</td> <td>83605</td> </tr> <tr> <td>Secretary: Betty M. Hubler</td> <td>5103 Hubler Lane</td> <td>Caldwell</td> <td>Idaho</td> <td>83605</td> </tr> <tr> <td>Directors: (also presi) Gary D. Hubler</td> <td>5103 Hubler Lane</td> <td>Caldwell</td> <td>Idaho</td> <td>83605</td> </tr> </tbody> </table> |                                                                                                                                  |                                                                                                                                                                                                                                                                   |                                                                  |       | Name | Street or P.O. Address | City | State | Zip | President: William F. Hubler | 5103 Hubler Lane, | Caldwell | Idaho | 83605 | Secretary: Betty M. Hubler | 5103 Hubler Lane | Caldwell | Idaho | 83605 | Directors: (also presi) Gary D. Hubler | 5103 Hubler Lane | Caldwell | Idaho | 83605 |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Street or P.O. Address                                                                                                           | City                                                                                                                                                                                                                                                              | State                                                            | Zip   |      |                        |      |       |     |                              |                   |          |       |       |                            |                  |          |       |       |                                        |                  |          |       |       |
| President: William F. Hubler                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5103 Hubler Lane,                                                                                                                | Caldwell                                                                                                                                                                                                                                                          | Idaho                                                            | 83605 |      |                        |      |       |     |                              |                   |          |       |       |                            |                  |          |       |       |                                        |                  |          |       |       |
| Secretary: Betty M. Hubler                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5103 Hubler Lane                                                                                                                 | Caldwell                                                                                                                                                                                                                                                          | Idaho                                                            | 83605 |      |                        |      |       |     |                              |                   |          |       |       |                            |                  |          |       |       |                                        |                  |          |       |       |
| Directors: (also presi) Gary D. Hubler                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5103 Hubler Lane                                                                                                                 | Caldwell                                                                                                                                                                                                                                                          | Idaho                                                            | 83605 |      |                        |      |       |     |                              |                   |          |       |       |                            |                  |          |       |       |                                        |                  |          |       |       |
| 5. Nature of Business<br><br>Aerial application                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature <u>Betty M. Hubler</u> Date <u>10/14/88</u><br>Name (Typed or Printed) <u>Betty M. Hubler</u> Title <u>Corp Sec.</u> |                                                                  |       |      |                        |      |       |     |                              |                   |          |       |       |                            |                  |          |       |       |                                        |                  |          |       |       |