|  | 7.                                |   |   |                |
|--|-----------------------------------|---|---|----------------|
| No. 30665  | Idaĥo Corporati                   | ion Annual Report Form                        | 2. Registered Agent and Office NOT A F  | P.O. BOX       |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720    | Due No Later Than November 1,1991 |   | THOMAS D. WOOD  |                |
|  | 1 Mailing Address - <i>Pl</i>     | lease Correct If Not Correct                  | 3378 6., 500 N. AT./1 40  | X 2            |
|  | WCOD LAND &                       |   | RIGHY ID 83   | 442            |
|  | THOMAS D. WO:                     | N PT. #180% 21                                | 3. Incorporated Under The Laws of   |                |
| NO FEE REQUIRED  | RIGBY                             | 10 83442                                      | NO: 030665  |                |
| <ol> <li>Names and Addresses of Officer</li> </ol>                   | s and Directors                   | **************************************        |   |                |
|  | <u>Name</u>                       | Street or P.O. Address                        | <u>City</u> <u>State</u> Z  | D              |
| President: Thomas D. U. Secretary: Jaan E. W. Directors:             | J <i>oo</i> d<br>ood              | 3778 East 500 N.<br>3778 East 500 N           | Rt. 1 Box 21 Rigby Idaho 8 Rt. 1 Box 21 Rigby Idaho 8   | 3442<br>3445   |
| President: Thomas D. U. Secretary: Joan E. W. Directors: SAME AS Abo | Jood<br>oad<br>ove                | 3778 East 500 N.<br>2778 East 500 N           | City State Zi<br>Rt. 1 Box 21 Rigby Idaho 8<br>Rt. 1 Box 21 Rigby Idaho 8                         | 344 X<br>344 B |
|  |                                   |   |   |                |
| President: Thomas D. U. Secretary: Joan E. W. Directors: SAME AS Abo | 6. I certify that                 |   | RH 1 Box 21 Kigby Sdaho 8 RH 1 Box 21 Rigby Sdaho 8 camined by me and is to the best of my knowle |                |
|  | 6. I certify that                 | this Annual Report has been ext and complete. |   |                |