

No. C 65714

Annual Report Form  
Due No Later Than November 30, 1996

2. Registered Agent and Office NOT A P.O. BOX

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080  
**NO FEE REQUIRED**

1. Mailing Address - Please Correct, If Not Correct  
**CITIZENS AGAINST POACHING, I**  
**DENNIS GRATTON**  
**PO BOX 334**  
  
**BOISE ID 83701**

**DENNIS GRATTON**  
**123 E 44TH #A**  
  
**BOISE ID 83714**

\* FIRST NOTICE \*

3. Organized Under the Laws of:  
  
**ID C 65714**

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
Limited Liability Companies: Enter Names and Addresses of  Managers or  Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT	WAYNE RUFFRIDGE	659 W. CHUBBUCK RD	POCATELLO	ID.	83201
VICE PRES.	DON ZUCK	486 ROSS ST. N.	TWIN FALLS	ID.	83301
SECRETARY/TREAS	DENNIS GRATTON	25 HORIZON DR	BOISE	ID.	83702
DIRECTOR	PILL LEWIS	5635 E. FEGAN HILL RD	CD'A	ID	83814
DIRECTOR	MIKE YOUNG	RR 1670	TRUY	ID	83271
DIRECTOR	FRED CHRISTIANSEN	20805 LAKE LOWELL RD.	CALDWELL	ID.	83605
DIRECTOR	DON ZUCK	486 ROSE ST. N.	TWIN FALLS	ID.	83301
DIRECTOR	FRANK LAWYER	454 W.I 8TH	IDAHO FALLS	ID.	83402
DIRECTOR	FRANK GREEN	RT 1 BOX 227-C1	SALMON	ID.	83647

5. NATURE OF BUSINESS  
  
**NONPROFIT CORPORATION**

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  
Signature *Dennis Gratton* Date 10-31-96  
Name (Typed or Printed) DENNIS GRATTON Title SECRETARY

ISSUED: 07-06-1996

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