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|---|-------------------|---|-------|---|---------|-------------|--|
| No. C 160396 | | Due no later than May 31, 2013 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. FRONTLINE REALTY, INC. 967 E PARKCENTER BLVD #311 BOISE ID 83706 | | ENTITY SERVICES INC 2309 N MOUNTAIN VIEW DRIVE BOISE ID 83706 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | LANCE D CHURCHILL | 967 E. PARKCENTER BLVD., #311 | BOISE | ID | USA | 83706 | |
| DIRECTOR | LANCE D CHURCHILL | 967 E PARKCENTER BLVD #311 | BOISE | ID | USA | 83706 | |
| SECRETARY | LANCE D CHURCHILL | 967 E PARKCENTER BLVD #311 | BOISE | ID | USA | 83706 | |
| 5. Organized Under the Laws of: ID C 160396 | | 6. Annual Report must be signed.* Signature: Lance D. Churchill Name (type or print): Lance D. Churchill | | | | | |
| | | Date: 05/01/2013 Title: President | | | | | |
| Processed 05/01/2013 * Electronically provided signatures are accepted as original signatures. | | | | | | | |