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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------|---------------------|
| No. <b>W 411</b>                                                                                                                                       |                    | <b>Due no later than Jul 31, 2017</b>                                                                                                                                                          |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>MILE 28 WATER POWER PROJECT, L.L.C.<br>BRECK GLASSINGER<br>124 BRIDON WAY<br>JEROME ID 83338 |        | BRECK GLASSINGER<br>124 BRIDON WAY<br>JEROME ID 83338 |                     |
|                                                                                                                                                        |                    |                                                                                                                                                                                                |        | 3. <u>New</u> Registered Agent Signature:*            |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                    |                                                                                                                                                                                                |        |                                                       |                     |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                                                           | City   | State                                                 | Country Postal Code |
| MANAGER                                                                                                                                                | BRECK GLASSINGER   | 124 BRIDON WAY                                                                                                                                                                                 | JEROME | ID                                                    | 83338               |
| MEMBER                                                                                                                                                 | DESIREE GLASSINGER | 124 BRIDON WAY                                                                                                                                                                                 | JEROME | ID                                                    | USA 83338           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 411</b>                                                                                             |                    | 6. Annual Report must be signed.*<br>Signature: Desiree Glassinger<br>Name (type or print): Desiree Glassinger<br>Date: 06/19/2017<br>Title: Member                                            |        |                                                       |                     |
| Processed 06/19/2017                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                                                      |        |                                                       |                     |