



0004401268



STATE OF IDAHO
Office of the secretary of state, Lawrence Denney
ANNUAL REPORT
 Idaho Secretary of State
 PO Box 83720
 Boise, ID 83720-0080
 (208) 334-2301
 Filing Fee: \$0.00

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 File #: 0004401268
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Entity Name and Mailing Address:

Entity Name: MECHANICS BANK CORPORATION
 Foreign Name (name in home jurisdiction): MECHANICS BANK
 The file number of this entity on the records of the Idaho Secretary of State is: 0000628934
 Address: 1111 CIVIC DR
 STE 390
 WALNUT CREEK, CA 94596-3895

Entity Details:

Entity Status: Active-Good Standing
 This entity is organized under the laws of: CALIFORNIA
 If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: C211236

The registered agent on record is:

Registered Agent: CT CORPORATION SYSTEM
 Commercial Registered Agent
 Physical Address: 921 S ORCHARD ST
 STE G
 BOISE, ID 83705
 Mailing Address: 921 S ORCHARD ST
 STE G
 BOISE, ID 83705

Agent or Address Change

Select if you are appointing a new agent.

Corporate Officers and Directors:

Name	Title	Business Address
John Wilcox	Director	1111 CIVIC DRIVE SUITE 390 WALNUT CREEK, CA 94596
Ken Russell	Director	1111 CIVIC DRIVE SUTIE 390 WALNUT CREEK, CA 94596
Meheriar Hasan	Director	1111 CIVIC DRIVE SUITE 390 WALNUT CREEK, CA 94596
Gerald J Ford	Director	1111 CIVID DRIVE SUITE 390 WALNUT CREEK, CA 94596
Douglas Downer	Director	1111 CIVIC DRIVE SUITE 390 WALNUT CREEK, CA 94596
John Decero	President	1111 CIVIC DRIVE SUITE 390 WALNUT CREEK, CA 94596

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Adrienne Crowe	Director	1111 CIVIC DRIVE SUITE 390 WALNUT CREEK, CA 94596
Patricia Cochran	Director	1111 CIVID DRIVE SUITE 390 WALNUT CREEK, CA 94596
E Michael Downer	Director	1111 CIVID DRIVE SUITE 390 WALNUT CREEK, CA 94596
Carl B Webb	Director	1111 CIVIC DRIVE SUITE 390 WALNUT CREEK, CA 94596
Laura Jacob	Secretary	1111 CIVID DRIVE SUITE 390 WALNUT CREEK, CA 94596

The annual report must be signed by an authorized signer of the entity.
 Job Title: Assistant Vice President

Elizabeth Stangeland _____ 09/03/2021
 Sign Here _____ Date