

ISSUED: 10-04-1990

No. 44695 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	Idaho Corporation Annual Report Form Due No Later Than November 1, 1. Mailing Address — Please Correct FOREST GREEN PARK SUBDIVISI LORRAINE P. MANN 407 EAST SPRUCE CALDWELL ID 83605	2. Registered Agent and Office TERRY JOHNSON 311 E. SPRUCE CALDWELL ID 83605 3. Incorporated Under The Laws of ID NO: 044695																																																												
4. Names and Addresses of Officers and Directors																																																														
<table border="0"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Paul T. Mann</td> <td>407 E. Spruce</td> <td>Caldwell</td> <td>ID</td> <td>83605</td> </tr> <tr> <td>Secretary:</td> <td>Lorraine P. Mann</td> <td>407 E. Spruce</td> <td>Caldwell</td> <td>ID</td> <td>83605</td> </tr> <tr> <td>Directors:</td> <td>Mary Hendricks</td> <td>3204 S. 10th</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Evelyn Humphrey</td> <td>422 E. Spruce</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Terry D. Johnson</td> <td>311 E. Spruce</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Mike Roberts</td> <td>424 E. Spruce</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Robert Ring</td> <td>406 E. Spruce</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Roy Rummeler</td> <td>403 E. Spruce</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Robert Thomason</td> <td>421 E. Spruce</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>		<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Paul T. Mann	407 E. Spruce	Caldwell	ID	83605	Secretary:	Lorraine P. Mann	407 E. Spruce	Caldwell	ID	83605	Directors:	Mary Hendricks	3204 S. 10th	"	"	"		Evelyn Humphrey	422 E. Spruce	"	"	"		Terry D. Johnson	311 E. Spruce	"	"	"		Mike Roberts	424 E. Spruce	"	"	"		Robert Ring	406 E. Spruce	"	"	"		Roy Rummeler	403 E. Spruce	"	"	"		Robert Thomason	421 E. Spruce	"	"	"		
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5. Nature of Business Homeowner Water Assoc.	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0"> <tr> <td>Signature</td> <td>Lorraine P. Mann</td> <td>Date</td> <td>10/30/90</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Lorraine P. Mann</td> <td>Title</td> <td>Sec./Treas.</td> </tr> </table>		Signature	Lorraine P. Mann	Date	10/30/90	Name (Typed or Printed)	Lorraine P. Mann	Title	Sec./Treas.																																																				
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