

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

NO FEE REQUIRED

**\*\* FINAL NOTICE \*\***

Annual Report Form  
Due No Later Than November 30, 1993

1. Mailing Address - Please Correct, If Not Correct

ELECTRIC COMPANY, INC. (THE)  
ARTHUR B. NORTON  
117 14TH AVE. S.

NAMPA

ID 83651

ARTHUR B. NORTON  
120 ADAMS PLACE

NAMPA ID 83651

3. Organized Under the Laws of:

ID C 52424

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT:	ARTHUR NORTON	120 N ADAMS PLACE	NAMPA	ID	83651
SECRETARY:	TONY NORTON	120 N MIDLAND	NAMPA	ID	83651
DIRECTORS:	ARTHUR NORTON	120 N ADAMS PLACE	NAMPA	ID	83651
	LYNN NORTON	120 N ADAMS PLACE	NAMPA	ID	83651

5. Signature of New Registered Agent

6.

Signature

*Arthur B. Norton*

Date

11-28-98

Name (Typed or  
Printed)

Arthur B. Norton

Title

Pres

ISSUED: 10-03-1998

( DO NOT TAPE OR STAPLE )

5863