

590

INSTRUCTIONS ON REVERSE SIDE PLEASE TYPE OR PRINT

No.	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1992	2. Registered Agent and Office NOT A P.O. BOX
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>★ FIRST NOTICE ★</b> <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct If Not Correct	<b>RANDY LOU ROSS</b>  <b>ROBERTS ID 83444</b>
	<b>BUTTE AND MARKET LAKE CANAL COM</b> <b>RANDY LOU ROSS</b> <b>335 NORTH 2900 EAST</b>  <b>ROBERTS ID 83444 0000</b>	3. Incorporated Under The Laws of <b>ID</b>  <b>NO: 590</b>

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	DAVID ROBISON	2551 E 651 N	ROBERTS	ID	83444
Secretary:	RANDY LOU ROSS	335 N 2900 E	"	"	"
Directors:	KENNETH ANDERSON	323 N 2800 E	"	"	"
	WALLACE HARRIS	952 N 2600 E	"	"	"
	CHARLES STIBAL	2870 E 400 N	"	"	"
	ROBERT CRAWLEY	246 N 2800 E	"	"	"

## 5. Nature of Business

**WATER DELIVERY**  
**CANAL CO.**

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

(Typed or Printed)

*Randy Lou Ross*  
**RANDY LOU ROSS**

Date

**1-24-92**

Title

**SEC.**