No. C11320	5	Anni	ual Report Form ater Than November 30,	935 2. Registered A	gent and Office NO	T A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720		1. Mailing Address - Ple	LAWREN	LAWRENCE & CHARITON 5613 COLLISTER DRIVE		
BOISE, ID 83720-0080		LAWRENCE K 5613 COLLIS	CHARITON	3 Organized II	ID	83703
* FIRST NOT1 Corporations: Enter	Names and	30ISE	ID 83703			0205
Limited Liability Cor	mpanies: Ente	er Names and Addresses		embers (check one)		
Office held	<u>Name</u>		eet or P.O. Address	City	<u>State</u>	<u>Zip</u>
PRESIDENT	ANTHON	Y A. MAHER	P.O. BOX 3268	BOISE	1 D	83703
VICE-PRES.	LAWREN	CE K. CHARITON	5613 COLLISTER DR	IVE BOISE	f D	83703
E TC BRUTAN	USIVESS	6. I certify knowled	that this Annual Report has ge true, cornect and comple	been examined by m	e and is to the be	est of my
soci9 dece	2	Signatu	SWAT NOW!	Na L Date	JULY 29,	1996
ART LAWFU		Name A	yped or ANTHONY A MAH		PRESIDENT	
ISSUED: 3	7-06-19	9 5	7		18831	
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