| No. C 157120 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF | | Due no later than Oct 31, 2013 | 2. Registered Agent and Address (NO PO BOX) SHAWN LISH 4223 MINK CREEK RD ARBON ID 83212-5051 3. New Registered Agent Signature:* | | | | |
|---|--------------------------|---|---|------------------|------------|--------------------------|--|
| | | Annual Report Form 1. Mailing Address: Correct in this box if needed. HIGH COUNTRY LUMBER, INC. SHAWN LISH 4223 MINK CREEK RD ARBON ID 83212-5051 USA | | | | | |
| RECEIVED BY I | DUE DATE | ess Addresses of President, Secretary, and Directors. Treasurer | (optional). | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| VICE PRESIDENT PRESIDENT | SADIE LISH SHAWN LISH | 4223 MINK CREEK RD 4223 MINK CREEK RD | ARBON ARBON | ID ID | USA USA | 83212-5051 83212-5051 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID | | Signature: Shawn Lish | Date: 08/13/2013 | | | | |
| C 157120 | | Name (type or print): Shawn Lish | | Title: President | | | |
| Processed 08/13/2013 | | * Electronically provided signatures are accepted as original sig | natures. | | | | |