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| No. C 129026 | Due no later than May 31, 2009 Annual Report Form | | 2. Registered Agent and Office (NOT A P.O. BOX) CT CORPORATION SYSTEM 1111 W JEFFERSON STE 530 BOISE ID 83702 |
| Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: <i>Correct in this box if needed.</i> LANDSTAR RANGER, INC. CORPORATE TAX DEPARTMENT 13410 SUTTON PARK DRIVE SOUTH JACKSONVILLE FL 32224 | | 3. New Registered Agent Signature. |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and(optional) Treasurer. | | | |
| Office Held | Name | Street or PO Address | City State Country Postal Code |
| Director | Henry H. Gerkens | 13410 Sutton Park Dr S; Jacksonville, FL | 32224 |
| Director | James B. Gattoni | 13410 Sutton Park Dr S; Jacksonville, FL | 32224 |
| Director | Patrick J. O'Malley | 13410 Sutton Park Dr S; Jacksonville, FL | 32224 |
| President | Patrick J. O'Malley | 13410 Sutton Park Dr S; Jacksonville, FL | 32224 |
| Secretary | Michael K. Kneller | 13410 Sutton Park Dr S; Jacksonville, FL | 32224 |
| 5. Organized Under the Laws of: <div style="text-align: center; font-weight: bold;">DELAWARE</div> <div style="text-align: center; font-weight: bold;">C 129026</div> | | 6. <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div> Signature:  Name (type or print): Patrick J. Murphy </div> <div> Date: 5-21-09 Title: VP </div> </div> | |
| Issued 05/12/2009 by PEH | | 200905002221 | |

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM