

ISSUED: 07-05-1994

70052

No. 79610

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

Return To

Secretary of State
Room 203, Statehouse
P.O. BOX 83720
Boise, ID 83720-0080

* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address —

COMMUNITY CONTRACTING CORPORATI
JAMES NEIL CAMPBELL
2216 SUNSET AVENUE

BOISE

ID 83702

2. Registered Agent and Office

JAMES NEIL CAMPBELL

~~1020 MAIN STREET~~

2216 SUNSET AVE

BOISE

ID 83702

3. Incorporated Under The Laws

of ID

NO: 79610

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	James Neil Campbell	2216 Sunset Ave	Boise	ID	83702
Secretary:	Star Moxley	2216 Sunset Ave	Boise	ID	83702
Directors:					

5. Nature of Business

General Contracting - Remodel
Costume Rental - Retail

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

(Typed or Printed)

Star Moxley

Date

8-5-94

Title

Sect. Treas