

|  |              |  |         |  |         |                            |  |
|--|--------------|--|---------|--|---------|----------------------------|--|
| No. <b>C 167147</b>  |              | <b>Due no later than May 31, 2016</b>  |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                            |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>PRESTON USBC ASSOCIATION INC.<br>CHRIS BLACK<br>691 N 8 W<br>PRESTON ID 83263 |         | CHRIS BLACK<br>691 N 8 W<br>PRESTON ID 83263       |         |                            |  |
|  |              |  |         | 3. <u>New</u> Registered Agent Signature:*         |         |                            |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |  |         |  |         |                            |  |
| Office Held  | Name         | Street or PO Address   | City    | State  | Country | Postal Code                |  |
| DIRECTOR   | DAREN HANDY  | P.O. BOX 51  | PRESTON | ID   | USA     | 83263                      |  |
| VICE PRESIDENT   | LYNDON SMITH | 625 S. STATE   | PRESTON | ID   | USA     | 83263                      |  |
| PRESIDENT  | LANE MORGAN  | 115 S. MAIN HWY  | CLIFTON | ID   | USA     | 83228                      |  |
| 5. Organized Under the Laws of:  |              | 6. Annual Report must be signed.*  |         |  |         |                            |  |
| <b>ID<br/>C 167147</b>   |              | Signature: Chris Black   |         |  |         | Date: 06/01/2016           |  |
|  |              | Name (type or print): Chris Black  |         |  |         | Title: Association Manager |  |
| Processed 06/01/2016   |              | * Electronically provided signatures are accepted as original signatures.  |         |  |         |                            |  |