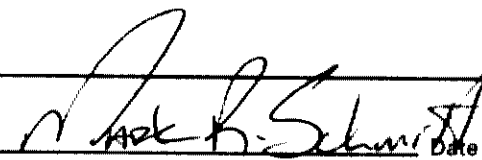


No. <b>C 61513</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1997</b>		2 Registered Agent and Office <b>NOT A P.O. BOX</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>PERMA-GREEN LAWN CO.</b> <b>MIKE SPICER</b> <b>P.O. BOX 6940</b>		<b>MIKE SPICER</b> <b>1447 TYRELL LN.</b>  <b>BOISE</b> ID <b>83706</b>	
<b>* FIRST NOTICE *</b>	<b>BOISE</b>	<b>ID 83707</b>	<b>ID</b>	<b>C 61513</b>
4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)				
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>
				<u>Zip</u>
Pres/Director	Mike Spicer	1447 Tyrell Lane	Boise	ID 83706
VP/ Director	Craig Marria	" " "	"	" "
Sec /Director	Mark Schmitt	" " "	"	" "
Director	Richard Lehr	" " "	"	" "
5.		6.		
		Signature 		
		Date <u>July 16, 1997</u>		
		Name <small>(Typed or Printed)</small> <u>Mark Schmitt</u>		
		Title <u>Sec/Treasurer</u>		

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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