

(No. C 62208)	Annual Report Form 1990 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ** FINAL NOTICE **	1. Mailing Address - Please Correct. If Not Correct LEMHI COUNTY ECONOMIC DEVELOPMENT JOE PROKSCH 823 UNION AVE SALMON ID 83467		JOE PROKSCH 823 UNION AVE SALMON ID 83467
	3. Organized Under the Laws of: ID C 62268		

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
Pres.	Joseph A. Proksch	823 Union Ave	Salmon	IDAHO	83467
Sec./Treas.	Robert Baker	Box 2055	Salmon	IDAHO	83467
Directors -	Above				
	Loren Artman	522 main st.	Salmon	IDAHO	83467
	Ray Harris	100 courthouse Dr.	Salmon	IDAHO	83467
	Paul Schneider	Hwy 93 South			

5. NATURE OF BUSINESS ECONOMIC DEVELOPMENT ISSUED: 10-05-1990	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Joseph A. Proksch</u> Date <u>Oct 29, 1996</u> Name (Typed or Printed) <u>Joseph A. Proksch</u> Title <u>Pres.</u> 3432
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